A COMPARATIVE STUDY ON CHIKITSA-SIDDHANT OF RAKTA-PRADOSHAJ VAIKAR IN
AYURVEDA AND MODERN SCIENCE: A REVIEW

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ABSTRACT

Skin disease are numerous and a frequently occurring health problem affecting all age group from the neonates to the elderly causes harm in number of ways. It is divided in to three layers epidermis, dermis, hypodermis with distinct role in the overall function of the body. It is thinnest 0.05mm in eyelid and thickest in palms and sole 1.5mm. Skin is a largest immunological organs and is affected by both external and internal factors as well as innate and adaptive immune response. Many skin diseases like urticaria, psoriasis, eczema, blister, dermatitis in which both genetic and environmental factors are play important role. It is Tridosha vyadhhi specially Rakta dhatu, Pitta and Kaph is responsible for skin disease hence examination of the skin and its disorder are considered under Raktavaha srotas (Blood disorders). In modern science they classify their treatment in Demulcent, Emollients, Adsorbent, Counter-irritation’s and volatile oil’s which is also originated from our herbal plants. In Ayurveda the line of treatment of skin disease is mentioned in very clearly on Chr. Sutra. 24/18. In modern therapy has only a conservative treatment but in Ayurveda Sanshadhana chikitsa are also available like Raktamokshana (veneseuction), Vamanam (Emesis), Virechana(Purgatives) So result are much batter in Ayurveda. Aim of this study is to compare the line of treatment of Ayurveda and modern science.

Keywords: Raktamokshana, Vamanam, Virechana, Demulcent, Counter-irritation.

INTRODUCTION

According to Charak sutrasthani 28/11 most of the skin disease are mentioned in Rakta-Pradosaj vaikar (Blood disorder), Moola of Raktavaha srotas (Blood disorder) is Yakrit & Plīha properties of Rakta dhatu & Pitta is similar so Pitta-shamak chikitsa will be done, in Ayurveda Samshmana & Sanshodhana chikitsa are clearly described but Raktamokshana (Venesuction) is best therapy for this srotas and chikitsa siddhant is mentioned in Chr. Sutra 24/18. The skin is one of the most important organs of the body, performing diverse functions. It regulates body temperature by variations in the blood supply and sweat formation and play an important part in the general metabolism by absorbing the ultra-violet rays and utilizing them in the formation of Vitamin-D4 so important for growth and nutrition and any injury to the skin is followed by local and general effect depending upon the damage. Unbroken skin acts as a barrier to protect the underlying structure and to prevent bacterial infection. The acid metabolism secreted by the sweat and sebaceous glands and the presence of thermo labile lysozyme on skin are capable of lysing bacteria. Dilatation or constriction of superficial blood vessels produce loss of gain of heat respectively under the control of nervous system. The skin is a often a mirror of human body and mind. In many systemic diseases the skin condition may help the diagnosis and reflect the severity of illness. On the other hand, in some skin disease the general health may be adversely affected1. Impulse responsible for the sensation of itching pass along the same nerve root fibers but the sensation experienced differs qualitatively as well as quantitatively from pain liberation of Histamine in the skin cause itching and may be responsible for the itching of allergic reaction. Histamine is correlated with Kapha dosha and when it is released in the skin, histamine stimulates the cell innervated by the vasodilator fibers, elicits a vasodilator and excites sustained sensory nerves which cause the painful sensation of burning and itching characteristic of an allergic reaction and itching is common symptoms of all skin disease. Histamine is a ubiquitous substance. It is found widely distributed in animal and plant tissue. Pharmacologically it is a potent agent and affects many structure of the body. Histamine is firstly described by Windaus and Vogt in 1907 and isolation of the compound from ergot by Barger and Dale in 1910. Many physical and psychological disorder find expression on the skin of human body. Thus, the skin is a very important organ where all the three Doshas have in their own spheres of activity. Skin disease are beautifully described in ancient Ayurvedic classics. In contest of skin disorder Charaka described about 18 type of kustha. In modern therapy of drug applied tropically to the skin or mucous membranes produce therapeutic effects localized to the site of application. They act primarily by virtue of their physical, mechanical, chemical, biological attributes and may be divided into Demulcents, Emollients, Adsorbents and protective, Astringents, Irritants and Counter-irritants. Caustic, Keratolytics4. It is applied externally in dusting powder, lotion and ointment for the treatment of Chronic ulcer, dandruff and parasitic skin disease.

Cause of Raktavaha srotas dusthi

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Disease of Rakta Vaha Srotasa

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Chikitsha Siddhant

“Kuryachshoditrogeshu raktapitthari kriyam! Virekoupvasam cha stravanam shoditasya cha”!
(Ch. su. 24/18)

Nidan Parivarjan

Nidan parivarjana (Avoid causes) is the most important things in all disease because of Acharya Lolimbraja said on his text book Vaidya jeewana, if patients follow a proper diet due to related disease medicine show very good result but when the patients not followed a proper diet chart then medicine cannot show significant result on that particular disease.

Samshodhana Chikitsha

Abhyantara Snehana: Mahatikta Ghrita, Mahakhadir, Ghrita, Tikatashatphala Grita, Triphala Ghrit.

Vamana Karma: Kutaj, Madanphala, Madhuka, Patol, Nimb.

Virechana Karma: Swet nishotha, Dantimula, Triphala.

Niruha Basti: Daruhalirida, Patol, Nimb, Madanphala, Amaltas kwath, Mustaka Kalaka,

Nasya Karma: Dantimula, Maricha, Tulsi, Pippali, Karanj phala, Vidang, Saindhava.

Dhoompana: Vairechanik dhoom.

**Application of Raktamokshana According to Layer of Skin**

- Superficial layer – Prachana
- Little deep layer – Jalouka (Leech)
- More dipper – Tumbi (Cupping)
- Deepest layer – Shringa
- Sarvanga shareera – Siravaydha (Venesuction)

**Suitable Session for Raktamokshana**

Sharada Hritu because in this particular session Swabhavta Rakta Pradushti.

**Pharmacokinetries of Vamana**

Vamana karma is the specific therapy for kaphaj vyadhi. Vamana should always be preceded by suitable poorva karma in order to mobilize the doshas from the discrete parts of the body.

It is believed that imbalanced doshash spread from the kostha to shakhsa (Abdomen to limbs) & thus to produce various types of disease depending upon dusya adhisthan pattern. To eradicate the imbalanced Doshas it is essential to mobilize the vitiated Doshas in the shakha & to bring them back from shakha to kostha (Limbs to abdomen), so that they may be easily expelled out by vamanadi sanshodhan karma. Vamaka dravyas get quickly absorbed in blood and cross the blood brain barriers and stimulates the vomiting center result into vomiting due to Usna, Tikshana, Sukshama, Vyavayi, Vikasi, Urdhvabaghva prabhava properties. The expelled material consists of undigested food, Kapha Dosha & Pitta dosha. The vitiated Kapha dosha is expelled out through the mechanism of Vamana Karma and the disease process is stopped.
Modern review of Vamana

The drug, which produces vomiting is called Emetics. The process of vomiting is called emesis. Vomiting results from the coordinated interaction of central & peripheral neural, humeral, somatic Vol. IV No.1 Jan-Mar 2010 muscular and gastrointestinal myoelectrical muscular phenomena. Vomiting may be initiated by stimuli acting on a variety of anatomical structures within the central nervous system & peripheral nervous system.

The area postrema on the dorsal surface of the medulla at the caudal aspect of the fourth ventricle is believed to represent the chemoreceptor trigger zone (CRTZ) that is responsible to abroad range of neuro-chemical activators, other central nervous system sites mediate initiation of emetic response to selected stimuli. Finally, emesis may result from activation of peripheral structures outside of the central nervous system. Chemoreceptor trigger zone (CRTZ) located in the postrema and the nucleus tractus solitaries (NTS) are the most important relay areas for afferent impulse arising in the G.I.T., throat & other viscera. The chemoreceptor trigger zone (CRTZ) is also accessible to blood borne drugs, mediators, hormones, toxins etc. because it is unprotected by the blood brain barrier. Cytotoxic drugs, radiations & other G.I.T. irritants release SHT from entero chromaffin cells acts on sHTI receptors present on vagal afferents and sends impulses to NTS and CRTZ. Released in large quantity, SHT may also spill into circulation and reach CRTZ. It may as well be released from platelets by inflammatory mediators. However, SHT is not the only mediator of such signals, many peptides and other messengers are also involved. Various unpleasant sensory stimuli such as bad odor, ghastly sight, severe pain as well as fear, recall of an obnoxious event, anticipation of emetic stimulus cause nausea and vomiting through higher centers. The Vamana (Vomiting) process is carried out by two manners

Pharmacokinetics of Virechana (Purgatives) Drugs

The mode of action of emetics as well as Purgatives is almost the same because they have more or less the same properties. The main action of Virechana (Purgative) drayyas is on Adhobhaga of the individual. The vitiated Pitta Dosha present in the entire body is alleviated and expelled out through the mechanism of Virechana (Purgatives) and the disease process is arrested. The Virechana drug spreads throughout the body of cellular level due to its pharmacological properties.

- The Ushna property may help in increasing the quantum of Agni, it causes Vishyandana i.e. oozing of the Dosha in the Koshtha (abdomen)
- Tikshna properties of Virechana drugs produce chedana of the doshas, which are already softened due to oleation therapy or able to disintegrate the Sanghata of the Dosha. Thus, liquefied doshas are dragged towards the koshtha.
- Vyavayi properties of Virechana drugs is able to spread in the whole body prior to its digestion while Vikasi Guna able to scorch various dhatu and can compel the Dosha residing in it to come out.

Due to dominance of prithivi and Jala mahabhutas in the Virechana drugs and their potent Adhobhaga hara Prabhava, the vitiated doshas are made to pass through anal route (Guda) and are expelled out of the body.

Drug acting on skin disease in modern

The drug acting on the skin disease besides local anesthetics and antiseptic may be classified as follows:-

Demulcents

Demulcents are inert substances which sooth inflamed denuded mucosa or skin by prevention contact with air, irritant in the surrounding.

Glycerrhizin

It is a sweet testing root used in cough lozenges to sooth the throat and as sweetening agent in mixture. It contains a glycosides glycerrhizin which has steroid like salt retaining action when taken orally.

Methylcellulose

It is a synthetic cellulose derivative used as bulk purgative.

Glycerin

It is a clear, sweet viscous liquid. Undiluted glycerin dehydrating property. Applied to anal irritant suppository it induces evacuation.

Emollients

Emollients drugs which soften or relax the skin upon which they applied. They are bland, oily or fatty substance and prevent cracking of the skin by supplying it with fat or moisture. Demulcent are substance of a viscid character which protect mucous membrane from irritation. E.g- Olive oil, Sesame oil, Almond oil, Glycerin, Honey, Liquorice.

Adsorbents & Protective

It is finely powered, inert and insoluble solids capable of binding to their surface noxious and irritant substance. They are also called protective because they effort physical protection to the skin or mucosa. e.g. Magnesium /zinc stearate, Talc, Calamine, Boric acid, Aloe vera gel.

Astringents

Astringents are substance the precipitate proteins, but do not penetrate cells thus affecting the superficial layer only. They toughen the surface making in mechanically stronger and decrease exudation -e.g. Tannic acid, Tannins, Alcohol.

Counter-Irritants

Counter-irritant are used to stimulated nerve ending in intact skin to relief pain in viscera or muscle supplied by the same nerve root. All produce inflammation of the skin, the psychologica effect is certainly important and other possibilities are:

- The vaso-dilatation at the side of pain, produced either reflex or promote relief.
- That the arrival of numerous pain impulse from the skin may alter the effect of impulse from other part supplied by the same nerve root. e.g. Volatile oils, Mustard seeds, Capsicum, Alcohol.

Keratolytic

They are mid caustics and are used for softening and removing the Horney layer of skin. They are liable to damage normal skin and should there for be strictly confined to the lesion. If used too strong or for too long they may cause ulcer. They are used particularly in the chronic scaling condition Especially-Psoriasis, Salicylic acid 2% be the first choice.

Caustic’s

They are to destroy unwanted tissue, including wart’s and corn’s, condylomata, papilloma and on keratolytic lesions. Care is obviously necessary to avoid ulceration. It is believed that all micro-organism is killed during cauterization, but this is not always so. e.g.- Tricholoro acetic acid, Salicylic acid, Silver nitrate, Padophyllin.
Dusting powder
May be cool increasing the effective surface area of the skin and they reduce friction between skin surface by their lubricating action. Though usefully absorbent, they cause crushing if applied to exudative lesion. e.g.–Zinc starch, Talc dusting powder.

Paste
They are ointment containing insoluble powder. They are very adhesive and give good protection their powder content enables them to absorb a moderate amount of discharge.

DISCUSSION
According to modern science Vascular system is correlated with Raktavah-srotas. Due to Samshodhana chikitsa like Yamana, Virechana and Raktamokshana they are very good pitta shamak procedure with the help of Leech we done a jalouka(Leech) karma properties of Leech saliva is reported to have many therapeutic contents like hirudin, bdellins, Hylauronidase, etc. among them, eglin and bdellins have anti-inflammatry and antifungal property which give relief in symptoms of skin disease and when skin disease is due to kapha Upavasa karma is also helpful result is increase Vata & Pitta dosa and Kapha shamak. Function of increased vata is kleda shoshaka and increased pitta also Aampachaka. According to A.H. sutra 1/25 mentioned Vasti-Virechana-Vamana is respectively best treatment for Vata-Pitta-Kapha and in skin disease specially Pitta and kapha dosha pradhan vyadhhi, and so much drug are given in our text book for vamana-virechana kalpa but in modern science they use frequently immune-suppressive drug with several category like demulcents, emollients, adsorbents astringents, counter-irritant, keratolytic, caustic’s and in irritants they used volatile oils they are also plant origin & in bulk amount used as a purgative which is similar to Virechana in Ayurveda. They frequently use Benzoic acid and Salicylic acid in skin disease which is also plant origin difference is only in modern science used only active constituents of each drug and in Ayurveda we are used whole plants. In both therapy used only a herbal drug. So above all this factor Chikitsa-Sidhidhant are little similar to Ayurved and Modern science in Skin disease.

CONCLUSION
Ayurvedic herbs and herbal drugs play a key role in curing various skin ailments. Ayurvedic herbs have shown to prove effective in treating skin diseases. Ayurveda acharya Charak clearly mentioned in Charaka sutra 16:20 “Dosha kadamit kupyate jita langoanapachanai- Jita samshodhnaite tu na tesham punaradhabhava.”and also use of Immuno-modulator drug but in modern therapy has conservative treatment along with immune-suppressive medicine like Predinesolon and Hydrocortisone, because steroid have a synergistic effect as well as anti-inflammatory, anti-spasmodic and anti-histaminic property and that is very important function that’s why in modern science frequently use a Steroid in Rheumatoid arthritis, Bronchial asthma and Skin disease. So result is batter in Ayurveda because advantage of Samshodhana chikitsa like Raktamokshana, vamana & Virechana as compare to modern science.

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